



## Bismarck Tribune Sports Show, February 16-18, 2018 Contract

To ensure your space selection, please return this contract & payment by November 17, 2017 for first right of refusal, as all spaces will become available to other registrants starting on November 20, 2017.

**Business:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Products to be displayed/nature of business:** \_\_\_\_\_

**Does your booth require power? Yes** \_\_\_\_\_ **No** \_\_\_\_\_

No charge for power. 110 volt avail. within 50 ft. in most, but not all locations. Don't forget to bring your own extension cords.

**Booth Space Renter** # \_\_\_\_\_ (to be filled in by The Bismarck Tribune)

\$350 Booth Only X \_\_\_\_\_ # of Booths = \$ \_\_\_\_\_ Full payment due with contract

\$500 Booth Package \_\_\_\_\_ X \_\_\_\_\_ # of Packages = \$ \_\_\_\_\_ Full payment due with contract

**NO REFUND ON SPACE ORDERED AND NOT USED. SEE TERMS AND CONDITIONS ON REVERSE SIDE.**

**AUTHORIZED BY EXHIBITOR (PLEASE PRINT):** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

This along with the following will need to be completed and sent to The Bismarck Tribune, Attn: Bismarck Tribune Sport Show, P.O. Box 5516, Bismarck, ND 58506:

- Deposit (Booth Renters- Full payment due with contract)
- Dakota Adventures Ad Copy (if applicable)
- Copy of your ND Sales Tax Permit (if you have sent this to us in years past, please disregard)

**You can now register online for your booth space and for additional information on [www.bismarcksportshow.com](http://www.bismarcksportshow.com)**

### Payment Options

Payment can be made by check or credit card, please check your preferred payment method.

**(Please note: Your space is not locked in until we receive payment.)**

- Check: Make all checks payable to The Bismarck Tribune. Please indicate 2018 Sport Show on check.
- Credit card: Please enter a phone number where you can be reached below or call 701-355-8815 to process. (We accept Visa, MasterCard, Discover and American Express.)

Phone Number: \_\_\_\_\_



## BISMARCK TRIBUNE SPORTS SHOW TERMS AND CONDITIONS

The Sponsor hereby grants to the Exhibitor the right to use space in the Bismarck Civic Center Arena/Exhibit Hall designated as bulk space or booth space in The Bismarck Tribune Sport Show to be held **February 16, 17, and 18, 2018.**

If the Exhibitor fails to make either of said payments at the time appointed therefore, all rights of the Exhibitor hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by the Sponsor as liquidated damages for the breach of this agreement as aforesaid, and the Sponsor may thereupon resell the space.

The use of said space shall be subject to Rules and Regulations of the Bismarck Event Center and to all further rules and regulations now or hereafter adopted for the conduct of said show, which are hereby made a part of this agreement and to which the Exhibitor agrees strictly to conform.

The Bismarck Tribune, their representatives, or any member of the above named shall not be liable for any damages or expense incurred by the Exhibitors in the event the show is delayed, interrupted or not held as scheduled; and, if for any reason beyond the control of The Bismarck Tribune, the show is not held, The Bismarck Tribune may retain so much of the amount paid by Exhibitors as is necessary to defray expenses already incurred by The Bismarck Tribune.

The Exhibitor will hold the Sponsor harmless from any damage, expense, or liability arising from any injury or damage to said Exhibitor, his agents, servants or employees, or to the property of said Exhibitor. The Exhibitor hereby expressly agrees to indemnify the Sponsor for any and all damages, claims or disbursements made for or on behalf of the Exhibitor.

Any damages to Bismarck Event Center property made by the Exhibitor will be the responsibility the Exhibitor.

This license may be terminated by the sponsor at any time on the breach of the rules and any other of the conditions hereof by the Exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof shall be retained by the Sponsor as liquidated for such breach, and the Sponsor may thereupon resell said space.

All personnel, merchandise and equipment must remain inside the assigned space. Soliciting in other areas outside of your space is strictly prohibited. No PA system, loud speaker, amplifier, broadcasting device, music or other objectionable method shall be used by the Exhibitor or his employees if it interferes with other Exhibitors or the Management, its employees or patrons.

All booth areas must be manned.

The Exhibitor shall not sublet, or share any part of the space hereby rented. The Exhibitor shall not display materials not directly sold or serviced by the Exhibitor.

The Exhibitor agrees not to install, or cause to be installed any special or additional signs, apparatus, shelving, standards or any merchandise which will obstruct the view of other exhibits. Any displays within the front 5 feet of your booth need to be less than 4 foot high. Please be courteous to your neighbors.

The Exhibitor agrees to abide by decisions of The Bismarck Tribune concerning all matters pertaining to the administration and success of the Bismarck Tribune Sport Show which are not specifically stated. No media, TV, radio or otherwise, shall broadcast from Exhibitor's booth/bulk space without consent from The Bismarck Tribune.

No refunds.

This agreement shall be binding upon the parties thereto and their respective executors, administrators, successors and assigns.